

Sonoma County Permit and Resource Management Department

Website: www.sonomacountypermits.org

Address: 2550 Ventura Avenue
Santa Rosa, CA 95403-2829

Phone: (707) 565-1900

Fax: (707) 565-1103

Permit History Lookup

This service provides convenient access to permit history information. All reasonable effort has been made to ensure the accuracy of the data provided. However, the data may be out of date or inaccurate. The County of Sonoma assumes no responsibility arising from the use of this information. This information and associated data are provided without warranty of any kind, either expressed or implied, including but not limited to, the implied warranties of merchantability and fitness for a particular purpose. Do not make any business decisions based on this data before validating the data with the Sonoma County Permit and Resource Management Department.

Permit History By Address

Address: 10643 Chalk Hill Rd

PRMD Area: Windsor

Jurisdiction: County

Permits: 8

Permit History as of June 19, 2013

| Number | Date | Status | Type | Description | Scanned |
|------------|------------|----------|----------|--|---------|
| ACC07-0037 | 6/14/2007 | Done | B-ACC | ADMINISTRATIVE CERTIFICATE OF COMPLIANCE REQUEST FOR AN ADMINISTRATIVE CERTIFICATE OF COMPLIANCE. BASED ON PERMIT HISTORY PER SECTION 66499.35(C) OF THE SUBDIVISION MAP ACT AND HISTORY OF PROPERTY. | |
| SEP05-0250 | 3/29/2005 | Cleared | B-SEP | REINSPECTION FIELD CLEARANCE | |
| BLD05-0733 | 2/15/2005 | Finald | B-BLD | NEW MFG HOME W/DET'D CARPORT | Yes |
| SEV04-1817 | 12/23/2004 | Complete | SITE-BLD | SITE REVIEW FOR FUTURE MFG HOME CARPORT | Yes |
| BLD03-6502 | 11/14/2003 | Finald | A-BLD | MINOR REPAIR TO BARN INCLUDING SUBFLOOR AND REROOF WITH 26 GUAGE METAL ROOF ON EXISTING BARN | |
| BLD03-6097 | 10/24/2003 | Finald | A-BLD | INSTALLATION OF METER AND 200 AMP PANEL FOR AG PURPOSES ON VACANT PARCEL | |
| SEP01-0798 | 7/9/2001 | Finald | B-SEP | TANK ONLY REPAIR ROUTED TO DDONAVAN 7/9/01 ISSUED & REROUTED TO DDONAVANS FILE 7/11/01 HOLD IN HARD FILE-CONSTRUCTION DESCREPANCY 10/3/01 07/20/03 FINALED BY DDONOVAN, MAILED TO F.S. KITCHEN, ROUTED TO HARDFILE RM | |
| WEL99-0065 | 3/5/1999 | Finald | B-WEL | NEW WELL ROUTED TO SLASH 3/9/99 ISSUED, YELLOW MAILED AND PERMIT ROUTED TO WELL FILE 3/25/99 DRY HOLE LOG REC 6/15/99, ROUTED TO DRY HOLE FILE LOCATION CHANGE 9/9/99, REROUTED TO DRY HOLE FILE LOCATION CHANGE 11/2/99, ROUTED TO SLASH FOR SEAL DRY & WELL LOG REC 11/15/99, ROUTED TO WELL FILE* 10/3/01 FINALED BY DSMITH 5/5/03 COPY TO DRILLER. ROUTED TO HARD FILE. SGRANT | |
| Number | Date | Status | Type | Description | Scanned |

Important Notes

- ◆ The Permit History provided may not include all records for this property. Further investigation may be required to obtain a more complete history, due to: address changes, parcel mergers, splits, retirements, etc.
- ◆ Date(s) listed in this report reflect the earliest known date(s) associated with each file. The date(s) listed are not associated with the current status.
- ◆ Permit Status Definitions <http://www.sonoma-county.org/prmd/does/permitsplus/status_standards.pdf> (PDF: 57 KB) have been modified through time, to better identify milestones during the life span of a specific File Type. Many historical files reflect statuses which are no longer in use.
- ◆ Although every effort is made to provide complete and accurate information on this website, visitors are advised to contact appropriate Permit and Resource Management Department (PRMD) staff before making project decisions. This may involve contacting more than one section within PRMD (Building, Plan Check, Zoning, Well & Septic, etc.), since each section implements specific codes or ordinances which may affect your project.

SCHOOL DISTRICT CERTIFICATION OF COMPLIANCE

RETURN TO: Permit and Resource Management, County of Sonoma, 2550 Ventura Avenue, Santa Rosa, CA 95403

FROM: High School District _____ Elementary District _____

Proof of school development fee payment must be provided to Permit and Resource Management Department prior to permit issuance. It is best to pay the school development fees after notification that the plan check is complete and the square footage is verified.

To be completed by applicant for building permit(s) and verified by Permit and Resource Management, County of Sonoma.

EFFECTIVE DATE: _____ (Date Plan Check Fee Was Paid) CITY RECEIPT NO. _____

PROJECT ADDRESS 10643 Chalk Hill Rd

PROPERTY OWNER'S NAME Frederick Kitchen-Dunn

If applicable: Mobilehome Park Name _____ Lot/Space No. _____

ASSESSOR'S PARCEL NO. 079-240-005

PROJECT DESCRIPTION: Include number of dwelling units. If agriculture, state specific use. Also include information regarding whether or not replacement dwelling, building used for religious purposes, private school or owned and occupied by governmental entity. New mfg Home

Building Type: [X] Residential [] Commercial/Industrial [X] Mobilehome/Manufactured Home

Square footage breakdown per residential unit: residential area* 1404 #

Total No. of residential units 1 Total Square Fee of Eligible Building Area*: 1404 #

I declare under penalty of perjury under the laws of the State of California on behalf of _____ Developer/Owner

and that the information furnished above is accurate and correct to the best of my knowledge. _____ Applicant's Signature

The County of Sonoma (Permit and Resource Management) on 2-15, Year 2005 has verified the square footage and use information furnished by the above developer.

County of Sonoma Signature [Signature]

- * Residential Buildings are building occupancies for single and multiple family dwellings, apartments, condominiums, and residential hotels where the primary purpose is to provide a residence and not a service, such as health care.
* Commercial/Industrial Area Buildings are building occupancies other than residential. Includes those buildings where the primary purpose is to provide a service, such as health care. Also includes senior citizen housing (Civil Code 51.3), residential care facility for elderly (H&S Code 15432(d)(9)), and adult only mobilehomes (Gov. Code 65995.2(a))
* Eligible Commercial/Industrial Area is all chargeable covered and enclosed space calculated by the building department. Chargeable Covered and Enclosed Space includes all the covered and enclosed space within the perimeter of a commercial or industrial structure but does not include any storage areas incidental to the principal use the development, garage, parking structure, unenclosed walkway, or utility or disposal area.
* Eligible Residential Area means the Assessable Space calculated by the building department which includes all the square footage within the perimeter of a residential structure, but does not include any carport, walkway, overhang, patio, detached accessory structure, or similar area.

To be completed by school districts

SCHOOL DISTRICT CERTIFICATION

School District requirements for the above project have been satisfied pursuant to (circle one):

Ed. Code 17620FEES Mitigation Agreement Not Subject to Fee Requirement

This Certification covers only the amount of square footage identified above. Any additional square footage for the project is subject to another certification of compliance.

ELEM. SCHOOL DISTRICT recpt. no. _____ Windsor Unified HIGH SCHOOL DISTRICT recpt. no. 144209

Square footage: _____ at \$ _____ sq.ft. Square footage: 1404 at \$ 2.28 sq.ft.

Total Fee Amount Collected: \$ _____ Total Fee Amount Collected: \$ 3,201.12

Authorized School District Official _____ Authorized School District Official Jacquelyn Slog

Date: _____ Date: 04-04-05 Account Clerk II

With regard to mobilehomes / manufactured homes, it is understood that the validity of any certificate of occupancy or Statement of Installation Acceptance issued by the City is conditioned on the concurrent payment of fees set forth above.

Applicant is hereby noticed that anyone filing a protest on the imposition of Education Code Section 17620 fees must do so within 90 days from payment of the fee.



17.83 AC

328'

969'-10"

384'-2"

459'-8"

APPROVED SEPTIC SYSTEM

905'-3"

SEPTIC AREA

319'-10"

174'-6"

YR 2005

457'-1" ACCESS ROAD

1033'

330'-2"

★ APPROVED ★
FIRE TRUCK

PERMIT AND RESOURCE
MANAGEMENT DEPARTMENT
MAR 0 2 2005

ZONING APPROVAL

WORK PERMITTED FOR THE
DRAWING OF THE
BASIS OF THE
COMPLETION OF THE
OF THE
WHETHER THE
DRAWING IS IN ACCORDANCE WITH THE
PERMITS AND RESOURCE
MANAGEMENT DEPARTMENT

AS

2/12/05

SITE PLAN
AP# 079-240-005

SEE SITE PLAN DETAIL ON PAGE 1-A

Ted Madison

SCALE: 1" = 100'

| REVISIONS |
|-----------|
| |
| |
| |
| |

TED MADISON DRAFTING
 CAD Drafting - Design - Consulting - Permits
 P. O. BOX 8102
 SANTA ROSA, CA 95407
 (707) 228-8850 FAX: CALL FOR ASSISTANCE

KITCHEN-DUNN RESIDENCE
 10643 CHALK HILL ROAD
 HEALDSBURG, CA

DATE: 01/21/05
 DRAWN BY: TED M.
 SCALE: AS NOTED
 PAGE 1

**MANUFACTURED HOME (MOBILEHOME) OR COMMERCIAL COACH
INSTALLATION ON A FOUNDATION SYSTEM
HCD FORM 433(A) 8/91**

The original and three (3) copies of this form are to be completed with all available information at the time a building permit is issued for the installation of a manufactured home (mobilehome) or a commercial coach on a foundation system pursuant to Section 18551 of the Health and Safety Code.

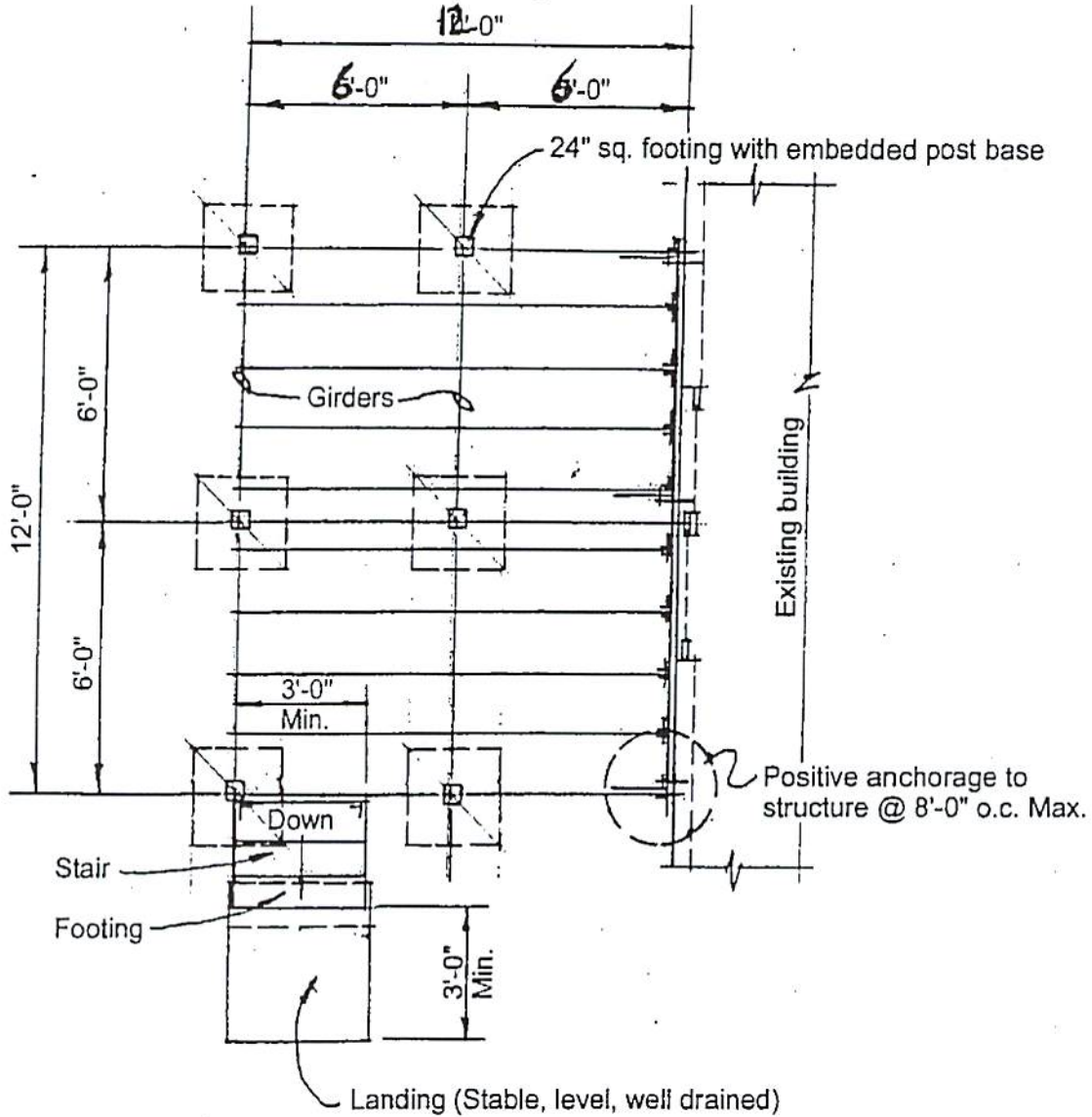
After the installation has been completed, and on the same day the certificate of occupancy has been issued, the local building department shall record this form (completed in full) with the local county recorder.

Upon recordation, the local building department shall transmit a completed copy of this form (green copy), a copy of the certificate of occupancy, fees collected in the amount of \$11 per transportable section, and (if unit currently titled as personal property) all applicable titles, certificates, license plates or decals to:

Department of Housing and Community Development
Division of Codes and Standards
Manufactured Housing Section
Post Office Box 31
Sacramento, CA 95801 (916) 445-3338

Users who may have questions or need additional information, instructional materials, or reporting forms, regarding foundation system installation requirements or reporting procedures, should contact the Manufactured Housing Section at the address or telephone number shown above.

Figure 3



Deck Foundation Plan

(Typical Installation)

Scale: 1/4" = 1'-0"

☆ APPROVED ☆

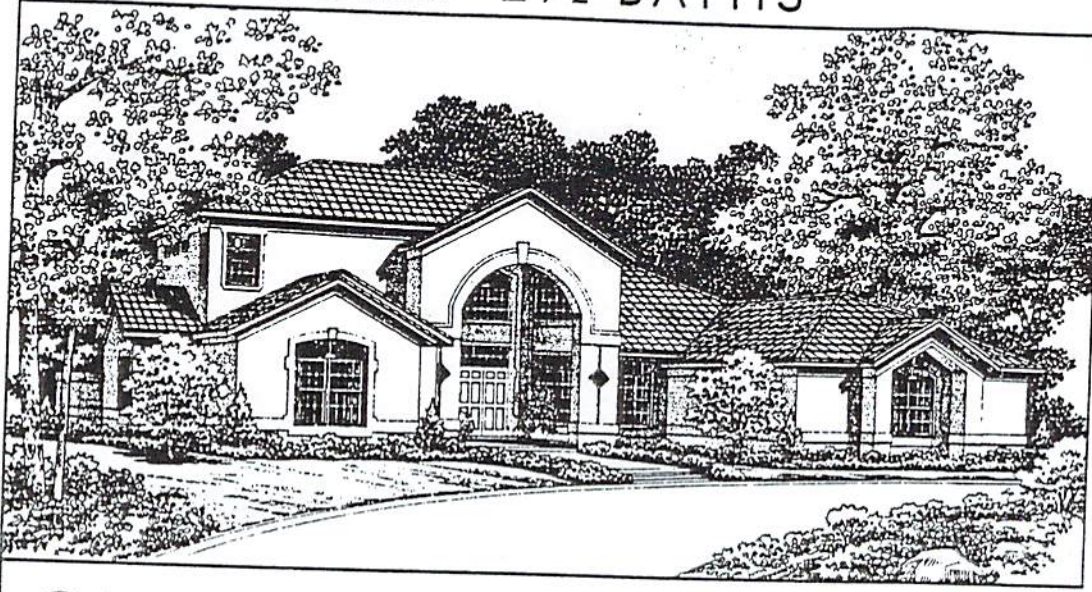
JUL 27 2006

PERMIT AND RESOURCE
MANAGEMENT DEPARTMENT

10643 Chalk Hill

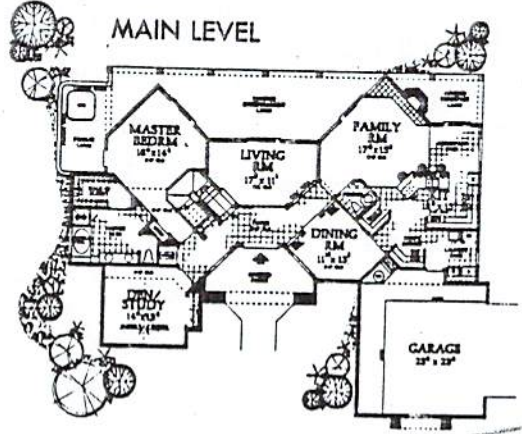
3 BEDROOMS 2 1/2 BATHS

PLAN #BG3

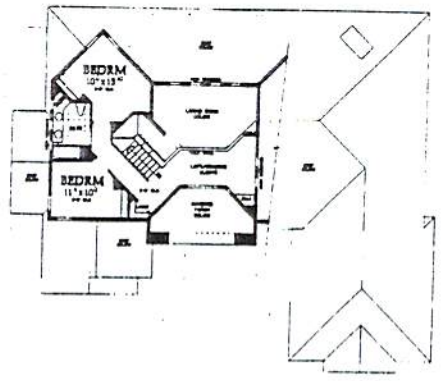


OUTDOOR ENTERTAINMENT AREAS INCLUDING LANAI WITH

- The soaring entry impression.
- 2,137 square feet of living space including 671 square feet of outdoor living space.
- The living room opens into the dining room, with a decorative half-wall.
- The family room has direct access to the large lanai.
- The main-level master bedroom has a secluded space with a walk-in closet.
- This home is designed on a foundation.
- Design © Home Plans



UPPER LEVEL



75'-6" WIDE
62'-6" DEEP

SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT REVIEWED BY DONOVAN 7-11-01

QUOTE ONE
Our Quote One cost-estimating products are available for this plan. See page 192 for more information.

FOR MORE INFORMATION TO ORDER PLANS, SEE PAGE 192 OR CALL 800/848-2550.

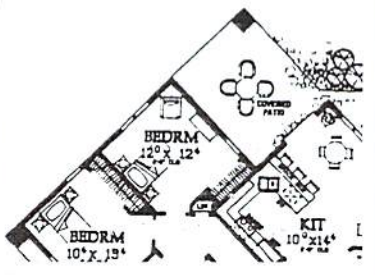
PRICE CODE: C

4 BEDROOMS 2 1/2 BATHS

PLAN #BG36



93'-7" WIDE
74'-10" DEEP



CERTIFICATE OF OCCUPANCY

BUILDING PERMIT NO. B1004-0733

Address or Location of unit 10643 CHALK HILL RD HARLDSBURG
Legal Description of Real Property _____

A Mobilehome/Manufactured Home Commercial Coach has been affixed to the real property described above by installation on a foundation system pursuant to Health and Safety Code Section 18551.

Owner's name: SIMON KITCHEN-DUNN

Owner's address: SAME AS ABOVE

INSIGNIA OR HUD NUMBER: ORE 475570/71 SERIAL NUMBER OR V.I.N.: A.L.B. 0796750 RA/KF.

MANUFACTURER'S NAME: GOLDEN WEST HOMES YEAR OF MANUFACTURE: 2005

Bill Lohmeyer (Official Approving Installation) PRMD (Enforcement Agency) 11-7-06 (Date) _____ (Phone)

RECORDING REQUESTED BY:

NOV 07 2008

AND WHEN RECORDED MAIL TO:

CONFORMED COPY
NOT COMPARED
WITH ORIGINAL
SONOMA COUNTY

NAME FREDERICK SIMON
KITCHEN-DUNN
STREET ADDRESS 10643 CHALK HILL ROAD
CITY, STATE and ZIP HEALDSBURG, CA 95447

06-113711000

SPACE ABOVE THIS LINE FOR RECORDER USE ONLY

**NOTICE OF MANUFACTURED HOME (MOBILEHOME) OR COMMERCIAL COACH,
INSTALLATION ON A FOUNDATION SYSTEM**

Recording of this document at the request of the local agency indicated is in accordance with California Health and Safety Code Section 18551. This document is evidence that such local agency has issued a certificate of occupancy for installation of the unit described hereon, upon the real property described with certainty below, as of the date of recording. When recorded, this document shall be indexed by the county recorder to the named owner of the real property and shall be deemed to give constructive notice as to its contents to all persons thereafter dealing with the real property.

FREDERICK SIMON KITCHEN-DUNN

COUNTY OF SONOMA PRMD

REAL PROPERTY OWNER/LESSOR: 10643 CHALK HILL ROAD

LOCAL AGENCY ISSUING PERMIT and CERTIFICATE OF OCCUPANCY
2550 VENTURA AVENUE

MAILING ADDRESS
HEALDSBURG, SONOMA, CA 95448
CITY COUNTY STATE ZIP

MAILING ADDRESS
SANTA ROSA, SONOMA, CA 95448
CITY COUNTY STATE ZIP

INSTALLATION MAILING ADDRESS, IF DIFFERENT
AS ABOVE

BUILDING PERMIT/NO. BLD05-0733 (707) 565 1700
TELEPHONE NUMBER

CITY COUNTY STATE ZIP
SAME

SIGNATURE OF LOCAL AGENCY OFFICIAL Bill [Signature] DATE 11-7-08

UNIT OWNER (If also property owner, write "SAME")
SAME

DEALER NAME (If not a dealer sale, write "NONE")
CUSTOM MANUFACTURED HOMES, INC.

MAILING ADDRESS

DEALER LICENSE NO. DL 92703

CITY COUNTY STATE ZIP

UNIT DESCRIPTION

GOLDEN WEST HOMES 8/17/2005 8344
MANUFACTURER'S NAME ALB0296750RA ALB0296750RB DATE OF MANUFACTURE 54'8" X 27 MODEL NAME/NUMBER ORE 475570 / ORE 475571
SERIAL NUMBER(S) LENGTH X WIDTH INSIGNIA/LABEL NUMBER(S)
REAL PROPERTY LEGAL DESCRIPTION ASSESSOR'S PARCEL NUMBER 079-240-005-000

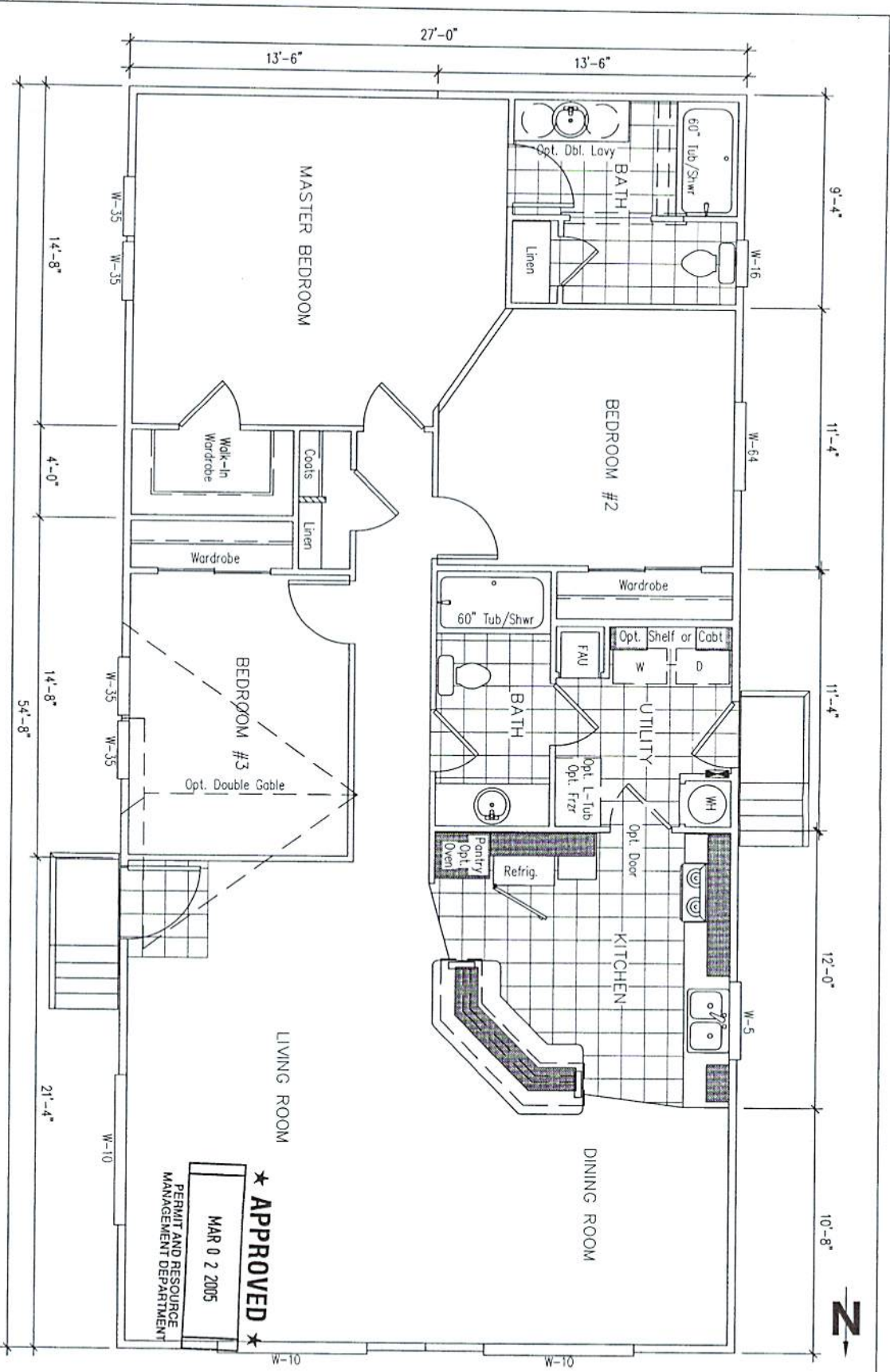


HCD FORM 433(A) Rev. 8/91

WHITE—County Recorder CANARY—HCD PINK—Applicant GOLDENROD—Building Dept.

FLOOR PLAN

DESTINY HOMES
GE523F - 1404 SQ FT



SCALE: 1/4" = 1'

REVISIONS

| | |
|--|--|
| | |
| | |
| | |

TED MADISON DRAFTING
 CAD Drafting · Design · Consulting · Permits
 P. O. BOX 8102
 SANTA ROSA, CA 95407
 (707) 228-8850 FAX: CALL FOR ASSISTANCE

KITCHEN-DUNN RESIDENCE
 10643 CHALK HILL ROAD
 HEALDSBURG, CA

DATE: 01/21/05
 DRAWN BY: TED M
 All drawings and information herein are the property of the designer and shall not be used without the written consent of the designer.

COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT
 2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

Please Print Your Name:

TED MADISON / Simon Kitchen-Dunn

Date Applied: 2/15/05

INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

SITE LOCATION INFORMATION - PRINT CLEARLY

Site Address: 10643 CHALK HILL ROAD City: HEADSBURG, CA ZIP: _____
 Cross Street: _____ APN: 079-240-003 Project Phone #: 707 328-1018 Project Fax #: _____
 Directions: _____ Subd. Name: _____ Unit #: _____ Lot #: _____
 Describe Project: NEW MFG HOME + CARPORT ON PRIVATE PROPERTY Living Area: 1404 sq ft Contract Price: \$110,000
 Garage: _____ Decks: _____

OWNER NAME AND ADDRESS: Name: SIMON KITCHEN-DUNN Mailing Address: 836-7975 City: _____ State: _____ ZIP: _____
 APPLICANT NAME AND ADDRESS: Name: TED MADISON - AGENT FOR OWNER Mailing Address: P.O. BOX 8102 City: SANTA ROSA, CA State: CA ZIP: 95407
 Day Ph: () Fax: () Day Ph: 707 329-1018 Fax: ()

CONTRACTOR INFORMATION: Company Name: _____ Address: _____ City: _____ State: _____ ZIP: _____
 OTHER PERSONS (ARCHITECT, ENGINEER, ETC.): Name: _____ Address: _____ City: _____ State: _____ ZIP: _____
 Day Ph: () Fax: () Day Ph: () Fax: ()

WORKER'S COMPENSATION DECLARATION
 I hereby affirm under penalty of perjury one of the following declarations:
 I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
 I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:
 Carrier: _____ Policy No.: _____
 (This section need not be completed if the permit is for one hundred dollars (\$100) or less.)
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I will forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3700 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEES.

OWNER-BUILDER DECLARATION
 I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).
 I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).
 I am exempt under Sec. _____, B & P.C. for this reason: _____
 Date: 2/15/05 Owner: Ted Madison - AGENT FOR OWNER

LICENSED CONTRACTOR'S DECLARATION
 I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
 Lic. Class: _____ Lic. No.: _____
 Exp. Date: _____ Contractor: _____

ASBESTOS DECLARATION
 Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that () does () does not contain asbestos, or that () no demolition is authorized by this permit.

I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed void.
 Signature: Theodore P. Madison
 Address: P.O. Box 8102 Santa Rosa, CA 95407
 Contractor Owner Other Licensed Professional

CONSTRUCTION LENDING DECLARATION
 I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.)
 Lenders Name: _____ Lenders Address: _____
 License No.: _____ Exp. Date: _____

Zoning: RRD 40R DEPARTMENT USE File No. _____ Acres: 17.83
 Existing Use/Structure: SHED
 Proposed Use/Structure: MFG and CARPORT
 Zoning Min. Yard Requirements: Front 100' Left 100' Right 10' Back 20'
 NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 100' setback unless mitigated. Mitigation Required Address subject to change
 Approval for Permit Issuance: _____
 By: _____ Date: 2/15/05

B sewer Connection: Available Fees Paid
 Approved by: _____ Date: _____
 Road Encroachment: Fees Paid Private Road
 Approved by: J. Donovan Date: 2-15-04
 Septic System Permit/Clearance: OK
 Approved by: J. Donovan Date: 2-30-05
 Flood Zone: Yes No 100 Year Flood Elevation: _____
 Site Review: SE009-1817
 Drainage Review: Approved by: _____ Date: _____
 Fire: Approved by: GBM Date: 2/15/05
 Code Enforcement Violation: Yes No Violation # _____
 This permit is limited to _____ days.

Work Authorized: _____
 Plans Approved Post FIRM Aerial Photo Report Available
 No Plans Subject to Field Inspection Pre FIRM Geotechnical report Available
 Plans: _____ Date: _____
 Checked by: _____
 Type of Construction: MFG + CARPORT
 Occupancy: 3
 No. of Stories: 1
 No. of Bedrooms: 3
 Auto. Fire Sprinklers Req'd: YES
 Certificate of Occupancy: _____

PERMITTING FEE
 \$ _____
 APR 04 2005
 PERMIT AND RESOURCE MANAGEMENT DEPARTMENT
 COUNTY OF SONOMA
 Distribution: White - File Canary - Applicant Pink - Audit Copy Blue - Assessor Cardstock - Inspector

JOB ADDRESS: 10643 CHALK HILL RD. WIN
 PERMIT NUMBER: BL005-0733
 INSPECTION AREA: _____

Final Date: 10/27/06 Inspector: _____
 THIS PERMIT SHALL EXPIRE IN THREE(3) YEARS FROM DATE FEES ARE PAID UNLESS OTHERWISE NOTED BY CODE ENFORCEMENT

| 131) | SPECIAL INSPECTION REQUIRED | YES | NO | IF YES, SEE ADDITIONAL SHEET |
|--|-----------------------------|------|----|---|
| INSPECTION RECORD | DATE | NAME | | REMARKS |
| 101) ROUGH GRADING | | | | |
| 103) FOUNDATION | 7/18/05 | | | MEG MOUT |
| FORMS/SETBACK | | | | (29) Deck Approvals 9/7/06 JD |
| FOOTING | | | | |
| WALLS | | | | |
| 106) UFER GROUND # 4 CU | 1/17/06 | Left | | |
| 104) CAISSONS/PIERS | | | | |
| 105) SLAB N/A | | | | |
| 107) UNDERGROUND UTILITIES | 1/17/06 | Left | | 2" PVC El ect to Meter/Bldg |
| 110) MASONRY | | | | 3" ABS Sewer to tank |
| 109) RETAINING WALLS | | | | |
| 113) REFRIG DECK | 7-26-06 | M | | |
| FOOTING 11 | | | | |
| HEARTH/PROTECTION | | | | |
| THROAT | | | | |
| 114) CHIMNEY | | | | |
| 120) UNDERFLOOR/UNDERSLAB | | | | |
| 115) HYDRONICS | | | | |
| 116) U/F ELECTRICAL | | | | |
| 117) U/F MECHANICAL | | | | |
| 118) U/F PLUMBING | | | | |
| 119) U/F FRAMING | 5/11/06 | WHD | | |
| 139) U/F INSULATION | | | | |
| 126) SHEAR WALLS | | | | |
| <input type="checkbox"/> INTERIOR <input type="checkbox"/> EXTERIOR | | | | |
| 127) DIAPHRAGMS | | | | |
| <input type="checkbox"/> ROOF <input type="checkbox"/> FLOOR | | | | |
| 134) SIDING/SHEATHING | | | | |
| 125) HOLD DOWNS | | | | |
| 132) CLOSE-IN | | | | |
| 122) ROUGH ELECTRICAL | | | | |
| 123) ROUGH MECHANICAL | | | | |
| 124) ROUGH PLUMBING | | | | |
| 128) ROUGH FRAME | | | | |
| 160) SMOKE DETECTORS | | | | |
| 139) INSULATION | | | | |
| 142) WALLBOARD | | | | |
| 143) FIREWALLS | | | | |
| 135) STUCCO/PLASTER | | | | |
| <input type="checkbox"/> LATH <input type="checkbox"/> SCRATCH | | | | |
| 137) ROOFING | | | | |
| 130) TUB/SHOWER PAN | | | | |
| 162) FIRE DAMPERS/DOORS | | | | |
| 164) SUSPENDED CEILING | | | | |
| <input type="checkbox"/> ROUGH ELEC <input type="checkbox"/> ROUGH MECH. | | | | |
| 165) EXITING - RAMPS/STAIRS | | | | |
| 163) HANDRAILS/GUARDRAILS | | | | |
| CORRIDORS/DOORS | | | | |
| 166) ACCESSIBILITY COMPLIANCE | | | | 650) SUSMP INSPECTION |
| 144) WATER TANKS | | | | 651) NPDES EROSION COMPLIANCE |
| <input type="checkbox"/> SLAB <input type="checkbox"/> WALLS | | | | 652) NPDES SEDIMENT COMPLIANCE |
| 170) TEMPORARY OCCUPANCY | | | | 653) NPDES DOCS/SWPPP |
| 171) TEMPORARY ELECTRICAL | | | | FIRE INSPECTION REQUIRED |
| 172) TEMPORARY GAS | | | | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 174) ELECTRIC METER AUTHORIZATION | | | | 759) KNOX BOX |
| 152) PANEL BOARDS/SERVICE | | | | 760) PROPANE TANK HOLD DOWNS |
| 189) SEPTIC ELECTRIC FINAL | | | | 770) SPRINKLER FINAL |
| 175) GAS METER AUTHORIZATION | | | | 771) ABOVEGROUND HYDROSTATIC |
| 153) GAS PRESSURE TEST | | | | 772) UNDERGROUND HYDROSTATIC |
| HOUSE YARD | 5-31-06 | WHD | | 773) UNDERGROUND FLUSH |
| 190) MANUF. HOME FOUNDATION | | | | 774) THRUST BLOCKS |
| 191) MANUF. HOME INSTALLATION | | | | 775) PIPE WELD |
| CONTINUITY | 1/17/06 | Left | | 776) HYDRANTS/APPLIANCES |
| STAIRS/SKIRTS | 10/27/06 | Left | | 777) PUMP ACCEPTANCE |
| RIDGE BOLTING | 1/19/06 | Left | | 778) WATER SUPPLY/TANK |
| 193) MANUF. HOME COND. FINAL | ME 1/06 | Left | | 779) ALARM SYSTEM |
| SWIMMING POOLS | | | | 780) HOOD & DUCT SYSTEM |
| 194) PRE-GUNITE | | | | 781) ABOVEGROUND TANK/DISPENSER |
| 195) PRE-DECK | | | | 198) FIRE FINAL |
| 196) PRE-PLASTER/FENCE | | | | CLEARANCES: |
| 197) VINYL/FIBERGLASS POOL EXCAVATION | | | | <input type="checkbox"/> Local <input type="checkbox"/> County |
| 102) GRADING FINAL | | | | HEALTH DEPARTMENT |
| 176) ELECTRICAL FINAL | | | | ZONING |
| 177) MECHANICAL FINAL | | | | SANITATION |
| 178) PLUMBING FINAL | | | | |
| 199) FINAL | 10/27/06 | Left | | PLAN RETENTION REQUIRED? |
| OCCUPANCY (OK TO OCCUPY) | | | | <input type="checkbox"/> Yes <input type="checkbox"/> No |

PERMIT # BDD05-0735

PERMIT & RESOURCE MANAGEMENT DEPARTMENT
 WELL & SEPTIC SECTION
 2550 VENTURA AVENUE, SANTA ROSA, 95403 TELEPHONE (707) 565-1900

APPLICATION FOR PRIVATE
 SEWAGE DISPOSAL PERMIT

APPLICATION FOR PUBLIC
 HEALTH CLEARANCE FOR:
 TANK ONLY / TO BOOK
 SYSTEM UP TO HOUSE

Application is hereby made to the Permit & Resource Management Department for a permit to construct or repair a sewage disposal system as described below in compliance with code of Sonoma County or for clearance for other construction.

This permit application must be signed on all 3 signature lines by the same person (i.e., contractor or owner/builder.) A letter of authorization from the owner must accompany this application if an agent is signing on the owner's behalf.

APPLICANT: PLEASE PRESS HARD (USE BLACK INK).
 FILL IN BETWEEN HEAVY LINES ONLY.

| BLDG PERMIT # | SDS PERMIT No | DATE ISSUED | CLEARANCE | NEW | REPAIR |
|---------------|---------------|-------------|-----------|-----|--------|
| | 025081 | 7-11-01 | | | |

JOB ADDRESS 10643 CHALK HILL ROAD

NEAREST CROSS STREET MORSE ROAD

ASSESSOR'S PARCEL No. 079-240-005

SUBDIVISION _____ LOT _____ ZIP 95448

CITY HEARDSBURG

SEWAGE DISPOSAL SYSTEM CONTRACTOR _____

ADDRESS _____ PHONE No. _____

GENERAL CONTRACTOR _____

OWNER'S NAME F. S. KITCHEN-DUNN

MAILING ADDRESS 10605 CHALK HILL ROAD

CITY HEARDSBURG STATE CA ZIP 95448

PHONE 707, 837 7454

INSTALLATION WILL SERVE:

RESIDENCE APARTMENT HOUSE COMMERCIAL MOBILE HOME

MOTEL OTHER NEW BUILDING CONSTRUCTION ADDITION / ALTERATION

No. OF UNITS: 1 TOTAL No. OF BEDROOMS: 4 WATER SUPPLY: PUBLIC PRIVATE LOT SIZE: 17.83 ac

TERMS OF PERMIT

- APPLICANT AGREES THAT:
- PRMD ENVIRONMENTAL HEALTH SPECIALIST WILL BE NOTIFIED A MINIMUM OF 24 HOURS PRIOR TO COMMENCING WORK.
 - PRMD ENVIRONMENTAL HEALTH SPECIALIST AND ENGINEERS OR CONSULTING ENVIRONMENTAL HEALTH SPECIALISTS INSPECTION, WHEN INDICATED, WILL BE OBTAINED PRIOR TO COVERING THE SYSTEM.
 - A COPY OF THE APPROVED SEWAGE DISPOSAL SYSTEM SHALL BE AVAILABLE AT THE JOB SITE AT ALL TIMES.
 - ANY DEVIATION FROM APPROVED PLAN WITHOUT PRIOR APPROVAL OF THE PRMD WILL BE CAUSE FOR STOPPING WORK UNTIL THE CHANGES ARE FULLY JUSTIFIED AND APPROVED.
 - THE SEPTIC TANK MUST BE I.A.P.M.O. APPROVED.
 - PRIOR TO AUTHORIZING OCCUPANCY OF ANY BUILDING WITH AN ENGINEER OR CONSULTING ENVIRONMENTAL HEALTH SPECIALIST DESIGNED SYSTEM, A SIGNED STATEMENT BY THE DESIGNER CERTIFYING THAT THE SYSTEM WAS INSTALLED IN COMPLIANCE WITH THE APPROVED PLAN MUST BE SUBMITTED TO PRMD.
 - THIS PERMIT IS SUBJECT TO REVOCATION IF FOUND TO BE IN NONCOMPLIANCE WITH SONOMA COUNTY CODE OR STANDARDS OF PRMD.

IT IS UNDERSTOOD THAT THE ISSUANCE OF A PERMIT IN NO WAY INDICATES THAT A GUARANTEE OF PERFECT AND INDEFINITE OPERATION OF THIS SYSTEM IS MADE BY THE COUNTY OF SONOMA AND THE OWNER IS REQUIRED TO MAKE ANY REPAIRS NECESSARY TO CONFINE SEWAGE BELOW THE SURFACE OF THE GROUND. APPROVAL IS BASED UPON INFORMATION SUBMITTED BY THE APPLICANT. FIELD CONDITIONS AT VARIANCE WITH APPLICATION MAY VOID PERMIT.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCE S AND STATE LAWS REGULATING CONSTRUCTION OF PRIVATE SEWAGE DISPOSAL SYSTEMS. **THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK AUTHORIZED IS NO COMPLETED WITHIN 3 YEARS OF ISSUANCE.**

CONTRACTOR'S LICENSE LAW CERTIFICATE

The undersigned applicant for private sewage disposal certifies as follows:

- (COMPLETE EITHER A OR B)
- A THE APPLICANT IS LICENSED UNDER THE PROVISIONS OF THE CONTRACTOR'S LICENSE LAW UNDER LICENSE No. _____ WHICH LICENSES IN FULL EFFECT.
- B THE APPLICANT IS EXEMPT FROM THE PROVISIONS OF THE CONTRACTORS LICENSE LAW FOR THE FOLLOWING REASONS:
- 1) OWNER/BUILDER OTHER (EXPLAIN)

WORKER'S COMPENSATION CERTIFICATE

- (COMPLETE EITHER 1 OR 2)
- 1 A CURRENTLY EFFECTIVE CERTIFICATE OF WORKER'S COMPENSATION INSURANCE IS ON FILE WITH THE SONOMA COUNTY PRMD.
- COMPENSATION INSURANCE _____ POLICY # _____ IS CURRENTLY IN FORCE.
- 2 I CERTIFY THAT IN THE PERFORMANCE OF THE WORK FOR WHICH THIS PERMIT IS ISSUED I SHALL NOT EMPLOY ANY PERSON IN ANY MANNER SO AS TO BECOME SUBJECT TO THE WORKER'S COMPENSATION LAWS OF CALIFORNIA.

LAYOUT PLAN DATE 7-11-01 APPROVED BY DOMAN

DATE 7-11-01 SIGNATURE OF APPLICANT Downman

CONSTRUCTION DATE 7-9-03 APPROVED BY Downman

DATE 7-9-03 SIGNATURE OF APPLICANT Downman

STEPHEN LASH, REHS, MS
Registered Environmental Health Specialist
647 Vista Grande Pl.
Santa Rosa, CA 95403
Phone and Fax – 707-579-8324

David Donovan, REHS
Sonoma County PRMD
2550 Ventura Ave.
Santa Rosa, CA 95403

Re: 10605 and 10643 Chalk Hill Rd, Healdsburg, Ca.

Dear Dave,

There are two adjacent parcels owned by the same person. The owner would like to sell the vacant parcel located at 10643 Chalk Hill Rd. and retain the parcel that has the house located at 10605 Chalk Hill Rd. The house is served by a septic system designed for three bedrooms installed in 1967 with county permit. It has adequate expansion area below the system and to the south. The septic tank consists of a 1200 gallon, two compartment concrete septic tank. Visual observation showed that the distribution boxes, which were uncovered for inspection as well as the tank, were in very good condition and functioning properly.

The vacant parcel has an installed septic system designed for ~~four~~ bedrooms. The system is a fill-land system with adequate expansion area. Visual observation of the system, i.e., distribution boxes and ends of the lines, shows it to be functioning properly and installed according to the plans. The system therefore, meets current codes and regulations. This septic system was permitted in 1984 to allow for the addition of four bedrooms to the house located at 10605 Chalk Hill Rd. It has a separate 1200 gallon, two compartment concrete septic tank that is located on the parcel with the house.

Upon sale of the vacant parcel, the house located at 10605 Chalk Hill Rd. will revert back to a three-bedroom dwelling. At that time, the septic tank that serves the four-bedroom addition to the house will be properly abandoned with county permit since it is located off property. When future owners are ready to utilize the septic system, a permit will be required to place an adequately sized septic tank on the parcel and connect to the existing four-bedroom fill-land system.

An item that may have been overlooked was the legal easement to allow the septic system to be placed off-property on the adjacent parcel. The current owner is researching the files to determine whether or not an easement was obtained when the system was permitted. If there is no easement, the owner will be required to provide one before any real estate transactions take place or any county permits or clearances are issued.

If you have any questions or need further information, please call me at 579-8324.

Sincerely,

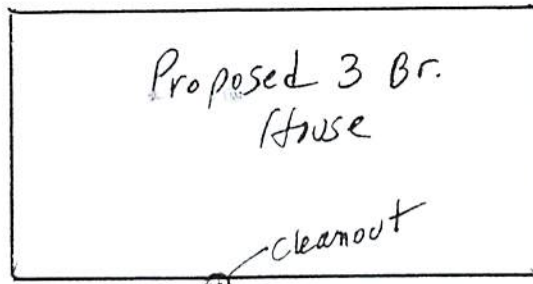


Stephen Lash, REHS MS

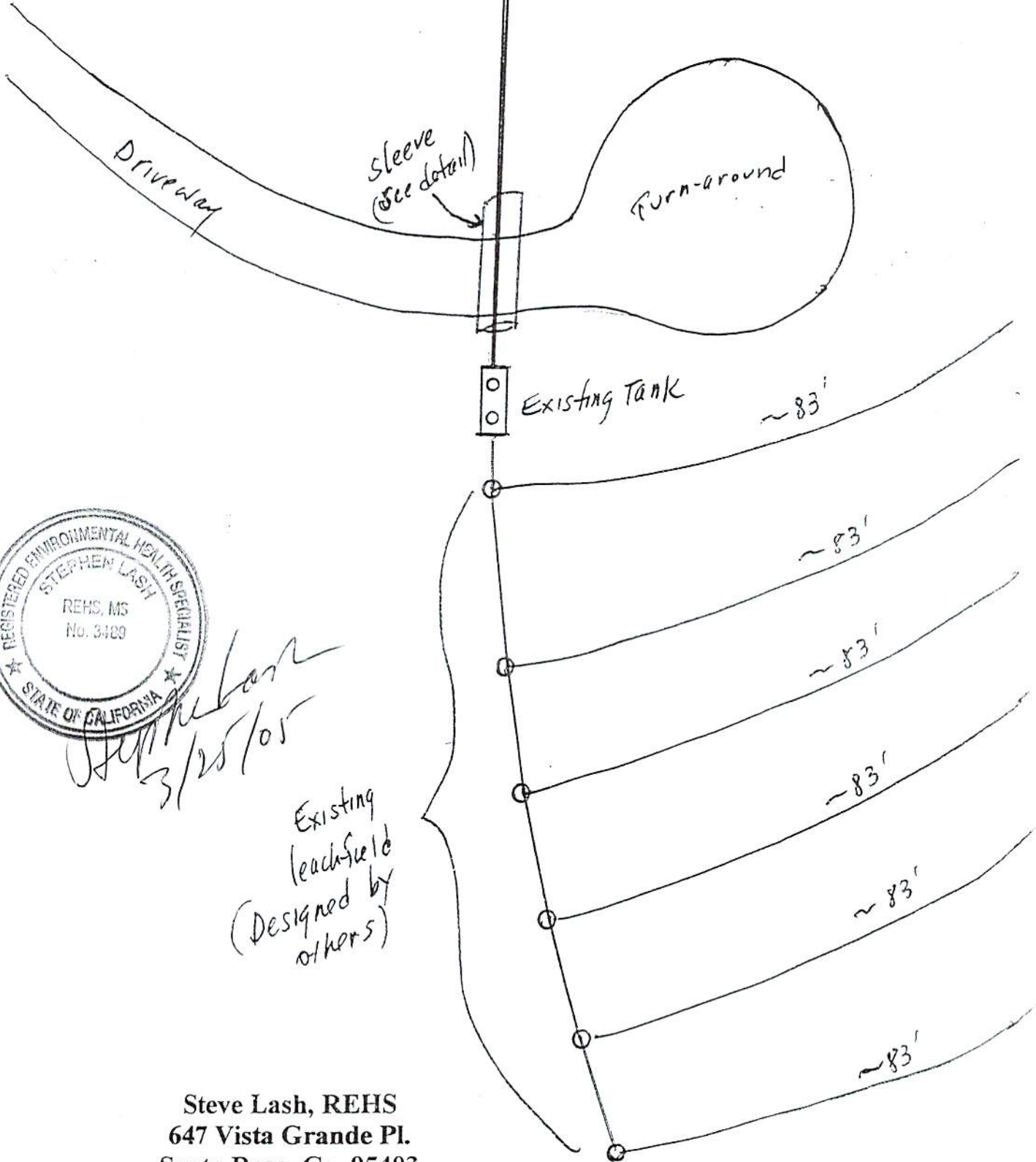


KITCHEN-DUNN
10643 Chalk Hill Rd.
Healdsburg, Ca.

Field Clearance
3 bedroom house
Existing septic system



Scale
1:20
N



Steve Lash
3/25/05

Existing
leachfield
(Designed by
others)

Steve Lash, REHS
647 Vista Grande Pl.
Santa Rosa, Ca. 95403
579-8324